

**6<sup>th</sup> CONGRESSIONAL DISTRICT JOB FAIR**  
**Congressman Mike Pence**  
in cooperation with  
**Ball State University**  
Tuesday, July 17, 2012 10:00-4:00 BSU Worthen Arena

✓ **Yes, our company is hiring or will be hiring in the near future.**

Company Name \_\_\_\_\_

Company Contact Person(s) \_\_\_\_\_

Contact Cell Phone \_\_\_\_\_

Contact E-mail \_\_\_\_\_

Company Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Company Website: \_\_\_\_\_

Individual(s) Representing Company at Job Fair \_\_\_\_\_

\_\_\_\_\_

**Please indicate if you need electrical power at your booth:**      YES      NO

What type of business are you? (Retail, Manufacturing, Healthcare, etc.)

Will your booth be for hiring purposes or for informational purposes?

How many job openings will be offered?

For what positions will you be hiring?

**Please complete and return this registration form no later than Friday, June 29 to:**

**Congressman Mike Pence**  
**107 W. Charles Street**  
**Muncie, IN 47305**  
**ATTN: Kim Bennett**

or

**FAX to 765-747-5586**